

# RECEIVED AUG 1 8 2004 GROUP 3600

PATENT APPLICATION Do. No. 8514-26 Indivos Ref. ST-A22

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

**Ned HOFFMAN** 

Serial No.

09/441,107

Examiner:

Joseph A. FISCHETTI

Confirmation No.:

3861

Filed:

November 16, 1999

Group Art Unit: 3627

For:

SYSTEM AND METHOD FOR TOKENLESS BIOMETRIC

**ELECTRONIC SCRIP** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Responsive to the Office Action dated June 3, 2004, enclosed is an amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For:	Number After Amendment	Previous Number	Extra	Rate	Additional Fee
Total Claims	14	44	0	x \$9 =	\$0
Independent Claims	2	3	0	x \$43 =	\$0
Extension of Time – 1st		L	.1		\$0
Extension of Time – 2 <sup>nd</sup>					\$0
Extension of Time – 3 <sup>rd</sup>					\$0
First Presentation of Multiple					\$0
Dependent Claims					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0

<sup>\*</sup>greater of twenty (20) or number for which fee has been paid

Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

Respectfully submitted,

MARGER JOHNSON & McCOLLOM, P.C.

Ariel S. Rogson, Reg. No. 43,054

MARGER JOHNSON & McCOLLOM, P.C. 1030 SW Morrison Street

Portland, OR 97205 (503) 222-3613

Customer No. 20575

THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO:

COMMISSIONER OF PATENTS
AND TRADEMARKS WASHINGTON
D.C. 20231

MAIL STOP COMMISSIONER FOR PATENTS BOX 1450 ALEXANDRIA, VA 22313-1450

COMMISSIONER
FOR TRADEMARKS 2900 CRYSTAL
DRIVE ARLINGTON, VA 22202-3513
ON: A COMMISSION CRYSTAL

<sup>\*\*</sup>greater of three (3) or number for which fee has been paid



## RECEIVED AUG 1 8 2004 GROUP 3600

PATENT APPLICATION MJM Do. No. 8514-26 Indivos Ref. ST-A22

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Ned HOFFMAN

Serial No.:

09/441,107

Examiner: Joseph A. FISCHETTI

Filed:

November 16, 1999

Group Art Unit: 3627

For:

SYSTEM AND METHOD FOR TOKENLESS BIOMETRIC ELECTRONIC

**SCRIP** 

Confirmation No: 3861

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

#### **AMENDMENT**

Responsive to the Office Action, dated June 3, 2004, please amend the application as follows.

AMENDMENTS TO THE CLAIMS are reflected in the listing of claims, which begins on page 2 of this paper.

REMARKS/ARGUMENTS begin on page 7 of this paper.